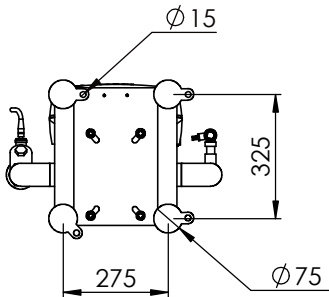
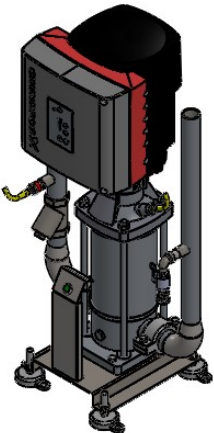
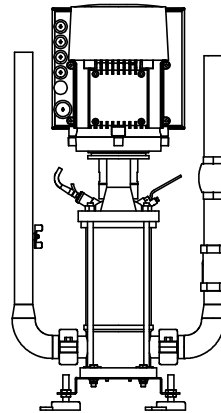
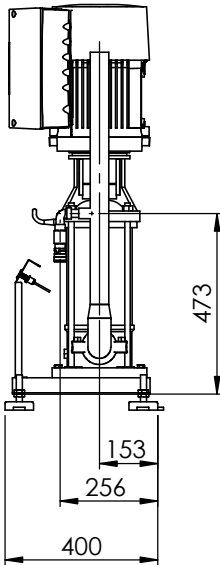
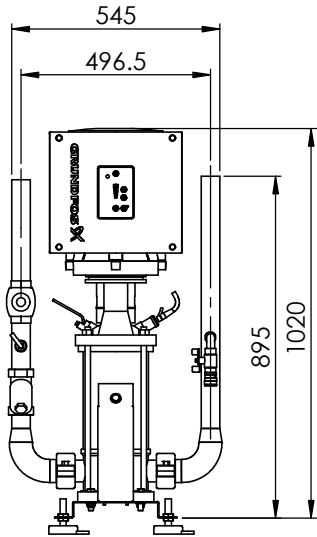


| Rev. | Description | Date | Sig. |
|------|-------------|------|------|
|      |             |      |      |
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|      |             |      |      |



NOTES

|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  |                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|--------------|--|-------------------------------|--|
| IF IN DOUBT - ASK                                                                                                                                                                                                                                                                                                                                                                                               |  | TOLERANCES                                                                                                                                  |  | MATERIAL:     |  | DESIGNED BY  |  | TITLE                         |  |
| REMOVE ALL BURRS AND SHARP EDGES                                                                                                                                                                                                                                                                                                                                                                                |  | ALL 0 PLACE DIMENSIONS TO BE ±0.5<br>ALL 1 PLACE DIMENSIONS TO BE ±0.1<br>ALL 2 PLACE DIMENSIONS TO BE ±0.01<br><br>UNLESS OTHERWISE STATED |  | -             |  | -            |  | CLNE MultiPressure BSR-200-27 |  |
| CONFIDENTIAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                        |  | SURFACE FINISH TO BE<br><br>3.2<br>MICRONS<br><br>UNLESS OTHERWISE STATED                                                                   |  | TREATMENT:    |  | DRAWN BY     |  | CLNE Ltd                      |  |
| THE INFORMATION AND DATA CONTAINED HEREIN IS PROPRIETARY AND SUBMITTED IN CONFIDENCE, AND SHALL NOT BE DISCLOSED, USED OR REPRODUCED FOR ANY PURPOSE WHATSOEVER WITHOUT THE PRIOR WRITTEN PERMISSION OF SMA CLEANING SYSTEMS LTD. THIS LEGEND SHALL BE MARKED ON ANY REPRODUCTIONS HEREOF IN WHOLE OR IN PART. RECEIPT OF THIS DOCUMENT SHALL BE DEEMED TO BE AN ACCEPTANCE OF THE CONDITIONS SPECIFIED HEREIN. |  |                                                                                                                                             |  | -             |  | JW           |  | Unit 16                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  | SMA          |  | Gilwilly Industrial Estate,   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  | SCALE        |  | Hartness Road,                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  | WEIGHT IN KG: |  | DO NOT SCALE |  | Penrith, CA11 9BD             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  | -             |  | A3           |  | Tel: +44 (0)1768 629729       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  | Email: sales@clne.co.uk       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  | ALL DIMENSIONS ARE IN         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  | THIRD ANGLE PROJECTION        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  | MILLIMETRES                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  | UNLESS OTHERWISE STATED       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  | SHEET                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |               |  |              |  | 1 OF 1                        |  |